



**FIRST CONGREGATIONAL**  
**UNITED CHURCH OF CHRIST**

*GATHERED TO SHARE GOD'S LOVE*

*All  
Saints  
Sunday*

**NOVEMBER 3RD, 2019**

**ALL SAINTS SUNDAY**

# Welcome

*Today*  
from the life  
of the church

## **Wi-Fi Password** Welcome!

Please silence your cell phones, but please check-in with our Church App and via social media.

## **For Parents and Children**

Activity Bags for children (teal, 2-5 years, navy blue, 6-10 years) hanging in back of sanctuary; professionally staffed nursery, infancy through 6 years old, available downstairs; Hearthside Parenting room, with diaper-changing station, privacy for nursing mothers, and livecast of worship, provided in church office (use side exit and follow the signs).

## **Live@FCC**

Sunday worship is live streamed. Please help support this ministry by sitting in the front two sections. The two sections behind the side aisles are reserved for our guests and for privacy. Children's time is not live streamed.

## **Sunday Brunch**

Please join us for brunch downstairs.  
Today's Menu: ham and hash brown casserole, fruit, miscellanies treats, and toaster items.

## **Interested in Membership?**

Contact Pastor Craig, call (309)-762-0787 or email [craig@fccmoline.org](mailto:craig@fccmoline.org).

## **Resources**

Ushers can provide large print bulletins and hearing amplifiers.

## **Open and Affirming: [fccmoline.org/ona](http://fccmoline.org/ona)**

We are an ONA church, covenanting with all people regardless of sexual orientation, gender expression or identity. All people are welcome to participate fully in the life of the church, including the rites, sacraments, and leadership of the congregation.



The Day of the Lord's Supper is an occasion of joy for the Christian community. Reconciled in their hearts with God and the brothers and sisters, the congregation receives the gift of the Body and Blood of Jesus Christ, and receiving that, it receives forgiveness, new life, and salvation. It is given new fellowship with God and humankind. The fellowship of the Lord's Supper is the superlative fulfillment of Christian fellowship. As the members of the congregation are united in body and blood at the table of the Lord so will they be together in eternity. Here joy in Christ and his community is complete. The life of Christians together under the Word has reached its perfection in the sacrament.

*Life Together*

Dietrich Bonhoeffer (1906-1945)

# *Gathering of God's People*

## **PRELUDE**

## **GREETING AND WELCOME**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you.

**And also with you.**

## **\*CALL TO WORSHIP**

For all those who have paved the way for our freedom of worship,  
**we give thanks, O Lord.**

For those who have taught us about witness  
**and the power of love, we give thanks, O Lord.**

For those who work in our church that we may come to know  
**what it means to serve, we give thanks, O Lord.**

For all the saints, those who rest from their labors,  
**and those who labor still, we give thanks, O Lord.**

Praise be to God, who continually inspires and guides workers and witnesses.  
**Open our hearts and spirits, O Lord,  
and help us to become good workers for you. Amen.**

## **\*OPENING PRAYER**

Let us pray. **Faithful redeemer, you are the beginning and ending of all things. You promise to wipe away every tear, that death and mourning will be no more. You make your home among us, and abide in us. Teach us to live as the saints you call us to be, that we may truly be your people, living and doing your will, in the name of Jesus. Amen.**

## **\*OPENING HYMN**

*For All The Saints  
(Music on the next page)*

*\* Indicates when to stand in body or spirit*

## For All The Saints



1 For all the saints who from their la - bors rest,  
 2 Thou wast their rock, their for - tress, and their might;  
 \* 3 O blest com - mu - nion, fel - low - ship di - vine!  
 4 And when the strife is fierce, the war - fare long,  
 5 From earth's wide bounds, from o - cean's far - thest coast,



who thee by faith be - fore the world con -  
 thou, Lord, their cap - tain in the well - fought  
 We fee - bly strug - gle; they in glo - ry  
 steals on the ear the dis - tant tri - umph  
 through gates of pearl streams in the count - less



fessed, thy name, O Je - sus, be for - ev - er  
 fight; thou, in the dark - ness drear, their one true  
 shine; yet all are one in thee, for all are  
 song, and hearts are brave a - gain, and arms are  
 host, sing - ing to Fa - ther, Son, and Ho - ly



blest.  
 light.  
 thine. Al - le - lu - ia! Al - le - lu - ia!  
 strong.  
 Ghost,

\* *Harmony for stanza 3 on next page*

*Harmony, stanza 3*

3 O blest com-mu-nion, fellow-ship di-vine! We feebly struggle;

The first system of musical notation for 'Harmony, stanza 3'. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The music is written in a homophonic style with chords and moving lines. The lyrics '3 O blest com-mu-nion, fellow-ship di-vine! We feebly struggle;' are placed below the treble staff.

they in glo-ry shine; yet all are one in thee, for all are

The second system of musical notation. It continues the treble and bass staves from the first system. The lyrics 'they in glo-ry shine; yet all are one in thee, for all are' are placed below the treble staff.

Al - le - lu - ia!

thine. Al - le - lu - ia! Al - le - lu - ia!

*to stanza 4*

The third system of musical notation. It continues the treble and bass staves. The lyrics 'Al - le - lu - ia!' are placed above the treble staff, and 'thine. Al - le - lu - ia! Al - le - lu - ia!' are placed below the treble staff. The system concludes with a double bar line. The text '*to stanza 4*' is written above the treble staff.



## **\*PASSING THE PEACE**

The peace of Christ be with you always.

**And also with you.**

## **CHILDREN'S TIME**

# *Proclaiming the Good News*

## **PRAYER FOR ILLUMINATION**

### **SCRIPTURE** DANIEL 7: 1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

The word of the Lord.

**Thanks be to God.**

## PSALM 149

Hallelujah! Sing to the Lord a new song,

**God's praise in the assembly of the faithful.**

Let Israel rejoice in their maker;

**let the children of Zion be joyful in their ruler.**

Let them praise their maker's name with dancing;

**let them sing praise with tambourine and harp.**

For the Lord takes pleasure in the people

**and adorns the poor with victory.**

Let the faithful rejoice in triumph;

**let them sing for joy on their beds.**

Let the praises of God be in their throat

**and a two-edged sword in their hand,**

to wreak vengeance on the nations

**and punishment on the peoples,**

to bind their kings in chains

**and their nobles with links of iron,**

to inflict on them the judgment decreed;

**this is glory for all God's faithful ones. Hallelujah!**

## SCRIPTURE

EPHESIANS 1: 11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all

The Word of the Lord.

**Thanks be to God.**

## ANTHEM

*Through the Legacy of Years*, by Stanley G. Beard

**\*GOSPEL**

LUKE 6:20-31

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The gospel of the Lord.

**Praise to you O Christ.**

**SERMON**

Rev. Craig Jan-McMahon

**\*HYMN**

*Christ for the World We Sing*  
(Music on the next page)

## Christ for the World We Sing

1. Christ for the world we sing, the world to Christ we bring,  
 2. Christ for the world we sing, the world to Christ we bring,  
 3. Christ for the world we sing, the world to Christ we bring,  
 4. Christ for the world we sing, the world to Christ we bring,

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with lov-ing zeal; the poor, and them that mourn, the faint and  
 with fer-vent prayer; the way-ward and the lost, by rest-less  
 with one ac-cord; with us the work to share, with us re-  
 with joy-ful song; the new-born souls, whose days, re-claimed from

2

o-ver-borne, sin-sick and sor-row-worn, whom Christ doth heal.  
 pas-sions tossed, re-deemed at count-less cost, from dark de-spair.  
 proach to dare, with us the cross to bear, for Christ our Lord.  
 er-ror's ways, in-spired with hope and praise, to Christ be-long.

# *Responding to the Good News*

## **MEMORIAL PRAYER**

Rev. Michael Swartz

All Saints Remembrance

*Lois Robb*

*Kathryn Koivun Jacobs*

*Dick Kroeger*

*Karen Sommers*

*Mary Mason*

*Roger Logan*

*Sally Sohner*

*Carolyn Harris*

*Bob Reese*

*June Engstrom*

*Scott Maranda*

## **OFFERING OUR GIFTS**

### **INVITATION**

### **OFFERTORY**

### **\*DOXOLOGY**

***Praise God from whom all blessings flow,  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.***

### **\*PRAYER OF DEDICATION**

# *The Sacrament of Holy Communion*

## **INVITATION**

### **COMMUNION PRAYER**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord.

**It is right to give thanks and praise.**

## **WORDS OF INSTITUTION**

### **PRAYER OF CONSECRATION AND OUR LORD'S PRAYER**

Let us pray as Christ our Savior has taught us.

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## **BREAKING BREAD AND POURING WINE**

### **SHARING THE ELEMENTS**

*The bread is eaten when served; the wine is held to be taken together.  
Grape juice is clear; wine is red.*

### **\*UNISON PRAYER OF THANKSGIVING**

Let us pray, **We affirm the goodness of life and the openness of the future because our God is a God of life and love. As God comes to us in this act of communion with one another, let us go out to others in Jesus' name. May our every prayer be an action that brings healing, reconciliation and hope to a broken and hurting world. Amen**

# *Sending in Mission*

**\*HYMN OF SENDING**

*I Sing a Song of the Saints of God  
(Music on the next page)*

**\*CHORAL BENEDICTION**

**\*BENEDICTION**

**\*POSTLUDE**



*The altar flowers are given to  
the glory of God and in loving memory of  
Harry and Carolyn Ainsworth Getz,  
Dorothy Sears Ainsworth and Sarah Ainsworth Rogers*

## I Sing a Song of the Saints of God



1. I sing a song of the saints of God, pa-tient and brave and
2. They loved their Lord so dear, so dear, and his love made them
3. They lived not on-ly in a - ges past; there are hundreds of thou-sands



true, who toiled and fought and lived and died for the strong; and they fol-lowed the right for Je - sus' sake the still. The world is bright with the joy - ous saints who



Lord they loved and knew. And one was a doc - tor, and whole of their good lives long. And one was a sol - dier, and love to do Je - sus' will. You can meet them in school, on the



one was a queen, and one was a shep-herdess on the green; they were one was a priest, and one was slain by a fierce wild beast; and there's street, in the store, in church, by the sea, in the house next door; they are



all of them saints of God, and I mean, God helping, to be one too. not an - y rea - son, no, not the least, why I shouldn't be one too. saints of God, whether rich or poor, and I mean to be one too.

## **SERVING TODAY**

*Ushers/Greeters*

Tom Woodburn

Lucy Manis

Kim Fuller

Gayle Haun

Shirley Morton

Carol Freeman

*North Door Greeters*

Bruce Wood

Bill Keller

*Bus Driver*

Cliff Carlson

*Lector*

Brendan Young

*Liturgist*

Audra Bailey

*Live@FCC*

Zach Newcomb

Steve Schippers

*Candle Lighters*

Kim Fuller

Heather Carlson

## **FIRST CONGREGATIONAL CHURCH STAFF**

Rev. Craig Jan-McMahon

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Rev. Michael Swartz

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